#### **Faculty Information**

### Brief Profile of Faculty in Less than 500 word



Passionate, Enthusiastic, inspiring, and dedicated lecturer with nine years teaching experience at UG level, possessing a strong passion for teaching. Motivate and inspire students, while creating a learner-centered and challenging learning environment.

Post Graduate from Andhra University and M.Tech from Achrya Nagarjuna University. joined Nzam College in1-7- 2009, gaining 9 years of teaching experience.

Taught interdisciplinary subject clinical genetics at UG level under CBCS pattern of the syllabus. Mentored projects of UG 6th semester students under the CBCS programme. Played an active role as a member of BOS and attended seminars and workshops at the state, national and international level. Played an active role as an examiner in Osmania University from 2009 till date.



Faculty Information
Detailed CV

# 1. Personal Details

Name of the faculty	B RADHA KRISHNA MURTHY
Gender	MALE
Department	GENETICS
PAN	AQAPBO983D
Designation	ASST.PROFESSOR (C)
Qualification	M.Sc, M.Tech
Date of Joining	1-7-2009
(Submit Appointment Letter)	
Date of Birth	15-8-1980
Category	OC
Mobile Number	9963675795
E-Mail Id	Brkrishnamurthy.mtech@gmail.com
Address	H.No 78/4 ,LIG,KPHB 4 <sup>th</sup> PHASE .HYDERABAD. 500072 T.S

## 2. Academic details:

Degree	Qualification	Month and Year of Passing	Division	% of Marks	Univ/Board/ Institution with State
PG (M.A./M.Com/	M.Scs	APRIL-2005	SECOND	58%	Andhra University
M.Sc/M.Tech/ MBA/ MCA/Any	M.Tech	JULY-2009	FIRST	67%	Achrya Nagarjuna
other)					University
CSIR/UGC-NET /SELT/Any other					
Any other					
Research details		Title of Thesis		Month and Year of award	Univ/Board/ Institution with State
M.Phil					
Ph.D					
Post Doctorial/					
D.Sc./D.Litt.					

Any other		
*Please provide the s	scanned copies of certificates	

3. Teaching Experience: Total: \_9\_ yrs UG: \_9\_yrs PG: \_\_yrs

### 4. Academic Promotions:

Designation	Month and Year of Promotion
Associate Professor	
Professor	
* Please provide order copies	

### 5. Resource persons:

Guest Lectures/ Extension Lectures	No. of Lectures	Name of Program	Organization / Institution	Date and Year				
* Please provide the certificates or letter of invitation								

### 6. Carrier Development Programs: Orientation Course/ Refresher courses/Short Term Course/Faculty Development Programme

Course attended	Institution /IIniversity	Title of the Professional	Duration					
Course attended	Institution /University	Development Programme	From	То				
* Please provide the certificates								

### 7. Research Details:

Research Experience (No. of years):					
Area of research :					
Supervisor for M.Phil/Ph.D					
(Guideship Letter)					
No of students working/Registered	Ph.D:				
	<b>F</b> :		<b>M:</b>		
No. of students with fellowship (JRF)	<b>M:</b>	F:	Total:		
No. of students with fellowship (SRF)	<b>M:</b>	F:	Total:		
No. of students with fellowship (Project fellow)	<b>M</b> :	F:	Total:		
No. of students with any other fellowship	<b>M</b> :	F:	Total:		
No of students working for M.Phil.	<b>M</b> :	F:	Total:		
No of students working as Post.docs.	<b>M</b> :	F:	Total:		
No of students working as RA	<b>M:</b>	F:	Total:		
No. of M.Phil/Ph.D. Produced	Ph.D:			M.Phil:	

	M: F:	Total: M:	F: Total:
Name of Students awarded. M.Phil/Ph.D	Title of Thesis	Month and Year of Registration	Month and Year of Award
1.			
2.			
* Please provide the list of students registered, along with t	heir category and	fellowship details	

# 8. Total No. of Research Publications: International:

## 8.1 List of publications(## If possible use MS-Excel file which is attached as separate file)

SNo	Title of Paper	Name of the Author s	Name of the Journal	Volume and Page No	Month and Year of Publicati on	Peer reviewed/ Non Peer reviewed	Impact factor	National/ International	ISSN No.	UGC Journal No	Citation index (SCI.,/S COPUS /Web of Science/ ICI	No. of citation excludi ng self citation	h- index	Instit ution al affili ation as ment ioned in publi catio n
1														
2														
														<u> </u>
														<u> </u>
														<u>├</u> ──┤
* plea	ase provi	ide the PD	F or scan	ned copy o	of the article	es along with ISS	N no. and	DOI			I			<u> </u>

National:

# 9. List of Publication in Conference proceedings:

SNo	Title of Paper	Name of Conference	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication				
1											
2											
* please pr	* please provide the PDF or scanned copy of the articles along with ISBN no. and DOI										

## 10. List of Books Published:

S.No	Title of Book/Chapter	Edited/ Authored	Name of the Publisher	Month and Year of Publication	ISBN No.	State/National /International	Affiliated institute at the time of publication				
1											
2											
* please p	* please provide the PDF or scanned copy of the first page along with ISBN no.										

# 11. Member on editorial board or referee for national/international

S.No.	Name of the Journal	Status on the editorial Board	ISSN Number	Periodicity of Publication	Month and Year of Inception of Journal	Impact factor					
* Please provid	* Please provide the certificates or e-Copy of letter from editor or editorial board										

# 12. No. of Papers Presented in Conference/workshop/seminars: (Oral/Poster)

SNo	Title of the paper	Name of Conference/ workshop/ Seminars	Oral/Pos ter	Organized by	Date and year	State/National /International	Oral/ Poster
1							
2							
	* Please provide the certificates						

### 13. Conferences/ workshop/ seminars/Training Program etc organized.

SNo	Name of the Seminar	International/ National/State/Universi ty/College level	No. of Date papers presented			vo. of ticipants Other Institutions	Source of funding/ Sponsorin g Agency
* Please	<sup>*</sup> Please provide the proof of organization and sanction letter for funding						

S.No	Name of the Seminar	National/ International	Dura	ation	Organized by	Funded/Not Funded	Fundin g agency	Amount
	attended		From	То				
1	International Symposium in Genetics and Biotechnology	International	8-1- 2006	10-1- 2006	Dept of Genetics O.U			
2	Biodiversity conservation and environment	International	25-9- 2012	26-9- 2012	Departmen t of Zoology, Nizam College			
3	Latest developments in forensic DNA fingerprinting	National	March 10 2014	March 10 2014	Departmen t of Chemistry, OU			
4	Innovations in commerce and science	International	Nov 29 2017	Nov 30 2017	Nizam College, OU			
5	Integrative biology and applied genetics	International	Marc h 15 2018	March 18 2018	Departme nt of Genetics, OU			

## 14. Conferences/ workshop/ seminars/Training Program etc attended/participated.

\* Please provide the certificates and sanction letter for funding

#### 15. Patents:

Total No. of Patents: \_\_\_\_\_ No. of Patents applied: \_\_\_\_\_ No. of Patents approved: \_\_\_\_\_

S.No	Month and Year	National/ International/ Commercialized	Country	Patent Information	Patent Filed/ Published /Granted	Patent Applicaton no./Grant No.	
1							
2.							
* Please p	* Please provide the copy of patent publication and Patent grant orders						

# **16. Research Projects:**

Total No. Projects:			Majo	r: -		Minor:	
Title/Name of Major Funding			Amount	Amount	Duration	Date	Status –

Project	/Minor	Agency	Granted (in Rs. Lakhs)	Received (in Rs. Lakhs)		and Year	Completed /Ongoing/ Sanctioned/ Submitted
* Please provide the s	canned cop	y of sanction	letter/ grant	received orde	ers/project clo	sure order	<mark>s</mark>

# **17. Consultancy Projects:**

Name of the Consultant	Name of the Consultancy Project	Consulting/Sponsoring Agency with Contact Details	Month and Year	Funds earned/ Revenue generated during last five years (in Rs.)*			
* Audited statement of account	* Audited statement of accounts indicating the revenue generated through consultancy						

# 18. Collaboration activities for research:

Title of the collaborative activity	Name of the Collaborating agency with contact details	Source of financial support	Month and Year of collaboration	Duration	Nature of activity		
* Audited statement of ac	* Audited statement of accounts indicating the revenue generated through consultar						

## **19. Students Projects:**

Total No.of Student Projects Guided:

S.No	Name of the student	Course	Title of the Project	Duration of the Project	Month & Year of the Award		
* please p	* please provide copy of certificate page or certificate from Head/Principal						

# 20. Faculty visit abroad on academic purpose:

Institution Visited & Period of Visit	Country	Sponsoring of agency	Activity undertaken	Month and Year of Visit
* please provide invitation	ons/sanction letters/gra	ant received letter		

# 21. Awards / distinction received if any

Name of the award Received	International/ National/ State/University/District/College level	Nature of Award	Month & Year of the Award			
* please provide copy of certificate						

### 22. International fellowship for advanced studies/research received if any

Name of the award	Month and Year of Award	Awarding agency
* please provide copy of certificate		

### 23. Faculty Distinction/Nominations to University/State/National/International bodies.

Membership / Distinction earned	Organization	University/State/ National/International Level	Month and Year
*please provide copy of offer lette	ers/appointment orders		

### 24. Collaborative programs if any other University / Organization/ Industries

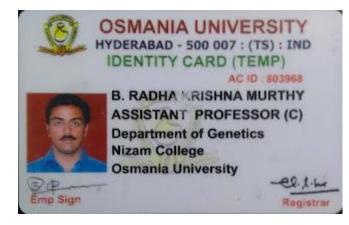
Name of Program	Nature of Collaboration	Collaborating organization and Country	Objectives of MOU	Month and Year
* please provide copy of Mo	U letter			

- **25.** Innovation adopted in Teaching (If any, provide details.):
- 26. Participation in Curriculum design/BOS etc. (copy of minutes of meeting )
- **27.** List of ICT modules prepared (Please provide soft copies of modules, url link/videos):
- **28.** Social outreach programs conducted (If any, proof as photographs, videos, certificate of appreciation, etc):
- **29.** Life Members of any bodies (provide membership details):
- **30.** Extension activities and institutional social responsibility (If any, provide proof)
- **31.** Contribution to environmental awareness and protection (If any, provide proof)
- **32.** Please provide the details if any MoUs/Linkages (If any, provide MoU letter):

#### **33.** Any another relevant information:

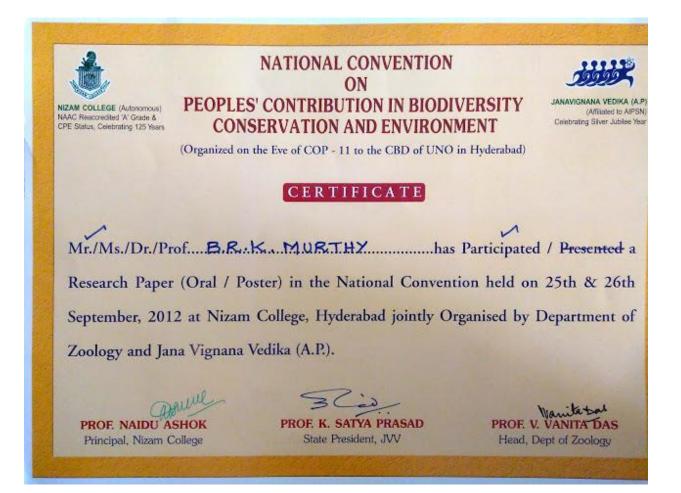
20090/010 H FAS SCIENCE FACULTY OF Radha Knishna Murthy Bapatla has been duly admitted to the Degree of Master of Science in this University, he having been declared to have passed the Examination prescribed therefor as follows : Microbiology Second. Spril 2005 Given under the Seal of the University Visakhapa.nam Registrar The 11 June 2007.

anal and a second plantation and a second of the second
ACHARYA NAGARJUNA UNIVERSITY
043984 Regd. No. YEMT 20006
PROVISIONAL CERTIFICATE
This is to Certify that RADHA KRISHNA MURTHY BAPATLA S/O B V S V APPA RAD
has qualified himself / herself for the Degree of Master of TECHNOLOGY
IN BIG-TECHNOLOGY
in this University, he/ she having been declared to have passed the Examination
prescribed therefor held in JULY 2007 in FIRST class
and that he/she has done all that is necessary for the formal presentation
for the Degree of MASTER OF TECHNOLOGY.
Nagarjuna Nagar
Date 17-07-2007
Nagar june Nagar









	SEMINAR On EST DEVELOPMEI IN C DNA FINGERPRI	2	
	Certificate		
	March 10, 2014		
This is to certify that Dr./Mr./Mrs./Ms	B. RADHA KRISHN	MURTHY	0
<u>Nizam College</u>		bas participated in a one day	) seminar o
"LATEST DEVELOPMENTS IN FOREN Forensic Science Unit, Department of Chem			
Dr. T. R. Baggi Academic Coordinator	Prof. D. Ashok Coordinator	Prof. V, Suda Principa	ařshan al

A A A A A A A A A A A A A A A A A A A	AUTONOMOUS) (AUTONOMOUS) Constituent College of Osman With NAAC – A Grade & Cl	<i>tia University</i> PE Status	Centenary Celebrations
	Day International	Conference on CE AND SCIENCE'	19
	(ICICS-2017)		
	29"& 30" Novembe	A CONTRACTOR AND A CONTRA	
	Certifica	ite	1
This is to certify that Prof/Dr/Mr/Ms.	B.K.K MU	RTHY	
from NIZAM C		College/University,1	0.0
has participated in the International	Conference on "INNOV	ATIONS IN COMMERC	EAND SCIENCE",
organized by, Nizam College, Hyd	derabad on 29 <sup>th</sup> & 30 <sup>th</sup> N	ovember,2017. He/Shel	has presented an
oral/poster presentation on the top	pic		and the second
The watch to that I have	A Bablins-	A CALL mains	Charl Carl State
	Disp.		
8 hours aling	Lanjani An	and	1- haynor
Dr. P. Hima Bindu	Dr. C.V. Ranja Secretary	ni je na je je	Prof. Syed Rahman Principal, Nizam College

Ser So	INTERNATIONAL CONFERENCE
<b>BO</b>	"Integrative Biology & Applied Genetics"
	ICIBAG – 2018
	Organized by DEPARTMENT OF GENETICS & BIOTECHNOLOGY Osmania University, Hyderabad – 500 007
	Certificate
This is to certify	PARLAKPICHNA MILETUY
ofDe	ept· 04 BIOTEC + K GENETICC , NIZAM COLLEGE (OV) / presented a paper as Poster / Oral / entitled
at "Internationa	l Conference on Integrative Biology & Applied Genetics" (ICIBAG – 2018)" held
during March 15	<sup>th</sup> -18 <sup>th</sup> , 2018 at the Osmania University, Hyderabad. $k = L_{1}/2^{-1}$